

## **APPLICATION DATA SHEET**

### **Application Information**

|                                  |  |
|----------------------------------|--|
| Application Type::               | Regular  |
| Subject Matter::                 | Utility  |
| CD-ROM or CD-R?::                | None   |
| Title::                          | OVER-VOLTAGE TOLERANT INPUT BUFFER HAVING<br>HOT-PLUG CAPABILITY |
| Attorney Docket No.::            | 2060/US/2  |
| Request for Early Publication?:: | No   |
| Request for Non-Publication?::   | Yes  |
| Suggested Drawing Figure::       | 2  |
| Total Drawing Sheets::           | 5  |
| Small Entity::                   | No   |
| Petition included?::             | No   |
| Secrecy Order in Parent Appl.?:: | No   |

### **Applicant Information**

|                               |   |
|-------------------------------|---|
| Applicant Authority Type::    | Inventor  |
| Primary Citizenship Country:: | India   |
| Status::                      | Full Capacity   |
| Given Name ::                 | Manish Kumar  |
| Family Name ::                | MATHUR  |
| City of Residence::           | Bangalore -8  |
| Country of Residence::        | India   |
| Street of Mailing Address::   | #23 Off 80ft Road, 2 <sup>nd</sup> Main Kodihalli, HAL-II Stage |
| City of Mailing Address::     | Bangalore - 8   |
| State of Mailing Address::    |   |
| Country of Mailing Address::  | India   |
| Citizenship Country::         | India   |

Applicant Authority Type:: Inventor  
 Primary Citizenship Country:: India  
 Status:: Full Capacity  
 Given Name :: Gajender  
 Family Name :: ROHILLA  
 City of Residence:: Bangalore -32  
 Country of Residence:: India  
 Street of Mailing Address:: A3 Swapana Manor Dinnur Main Road, RT Nagar  
 City of Mailing Address:: Bangalore -32  
 State of Mailing Address::  
 Country of Mailing Address:: India  
 Citizenship Country:: India

#### **Correspondence Information**

Correspondence Customer No.: 20686  
 Phone Number:: (303) 629-3400  
 Fax Number:: (303) 629-3450

#### **Representative Information**

|                                  |       |
|----------------------------------|-------|
| Representative Customer Number:: | 20686 |
|----------------------------------|-------|

#### **Foreign Priority Information**

| Country:: | Application Number:: | Filing Date:: | Priority Claimed:: |
|-----------|----------------------|---------------|--------------------|
|           |                      |               |                    |

#### **Domestic Priority Information**

| Application::                             | Continuity Type::               | Parent Application:: | Parent Filing Date:: |
|---|---------------------------------|----------------------|----------------------|
| This Application<br>claims the benefit of | U.S. Provisional<br>Application | 60/449,659           | February 24, 2003    |

#### **Assignee Information**

Assignee Name::

Street of Address::

City of Mailing Address::

State of Mailing Address::

Country of Mailing Address::